

<u>Grahana</u>	<u>Svarupa</u>	<u>Asmita</u>	<u>Anvaya</u>	<u>Arthavattva</u>
grasping, obtaining knowledge	natural essence, own form	I-am-ness	inherent quality, constitution, connection	purposefulness, significance
How the senses work	Understanding the senses as sattvic buddhi	Where the senses come from	What the senses are made of	What is their purpose